CLEVELAND, OHIO SATURDAY, SEPTEMBER 6, 1913.

INDUSTRIAL UNIONISM CLEARLY EXPLAINED

CLEARLY EXPLAINED

TO Electrical Workers, and International Control of the Working Class

Language Class

Lang

MEXICANS FIGHT WHAT BECAME

FOR FREEDOM OF ORGANIZER Story That I. W. W. Struck Against Catholics As Such Shown To Be Talse As Strikers Happened To Be Catholics

Phoenix, Ariz., Aug. 23. INTERNATIONAL HOTEL WORKbels: (From "Public Ownership," Balti- at all, was never referred to.

Schloss Brothers, however

SOLIDARITY



above specified. But how about the "clerical force" that was "figuring up the bonus" and subtracting it from the greatly increased net dividends to stockholders derived from the overworked bodies of deluded "profit-sharers"? Would the clerks, join in the chorus of curses? Not if they are "really wise to the bosses' game on which they were figuring percentages. "Profit-sharing" or the "bonus" system is only a scheme to get more and better work out of the slaves, on promise of increased reward at the end of a given period. It is like the carrot and wisp of hay fastened and dangling in front of the mule's nose to lurchim to keep moving. The mule gets his meager feed only at the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the animal balks, the bait is removed and the end of his journey. If the enditions of the plant,

CONTINUE THE FIGHT AT HOME

COLLEGATO

CARLES SPECIAL

A REVIEW SPECIAL

CARRIED SPECIAL

A REVIEW SPECIAL

CARLES SPECIAL

"FREE SPEECH"

Local 68 has opened a headquarters at 907 West Michigan St., Duluth, Minn. There is a big reading room. paint. Inere is a big reading roon 50x75, and all fellow workers in o around Duluth are invited to com and help build up the one big unior Speakers on industrial unionism ar wanted. No would-be need apply.

A REVIEW

to Stanley manus, committee, 4829 Bakota Street, Cleve-land, Ohis.

Loc 8, W. Bapers blease copy)
Loc 8, W. W. Buffallo, N. Y., meets every Tuegday night at 8 o'clock. The financial secretary is Jo-seph Riopus, 88 Austin-St. Aditators are wanted to go to swork in the shops are wanted to go to swork in the shops in the shops are wanted to go to swork in the shops in the shops are wanted to go to swork in the shops in the shops are wanted to go to swork in the shops in t

WATCH FOR YOUR NUMBER

GEORGE FENTON, Sec'y.

Speakers on industrial unionisms are wanted by Local 54, I. W. W., Columbus, Ohio. Only those who can joutline the principles of the I. W. W., Ineed apply. Max Bogatin, Secy, 488

Mt. Vernon Ave., Columbus, Ohio.

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THE FREE FOOTED REBL

In the Control of the Control

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OUT OF THE CLOUDS

While it may seem almost like a crime to spoil the poetic fervor of our correspondent's apostrophe to the "Free-Footed Rebel," we are, neverheless, tempted to draw our readers out of the clouds onto the ground of minds us of the story of a food mother who, gazing upon her infant's face and form, and feeling its little flat in her face, breathes the vain prayer that it may always remain a child and the company of the story of a food of the foot of the company of the story of the sto

INDUSTRIAL WORKER Western Organ of the I. W. W.

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AT LUNA PARK



INDUSTRIAL UNIONISM CLEARLY EXPLAINED

(Continued From Page One.)

toil. Under this present system we are slaves for we have an appetite that must be supplied, in order to supply that appetite we must work. So when a man or a set of men have the power to say whether we can work or we must remain idle that man or set of men have the power to say when we shall not eat; in other words when we shall not eat; in other words when we shall doe if we for itwe, for we must cat to live.

All real labor under the capitalist All real labor under the capitalist

system being slavery, why should we restrict ourselves to certain forms of

system being slavery, why should we restrict ourselves to certain forms of slavery only. A craft union card compels aman to engage only in that particular craft slavery and should be holder of a craft degide to change his occupation he must also change his craft privilege to slave. Why not one card for all forms of slavery?

Tom Mann, of London, England

Saturday, September 6th. 3 & 8 p. m.

Centralization, Decentralization

or Industrial Unionism?

For some time in the past we have been confronted with this question.

We have seen members on either side who are willing to dopt in the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still worshiping at the shrines of Compelling the slaves who are still we call the rest of the American the control of the worship the cont

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