DOWN WITH REVISIONISM, OPPORTUNISM, RENEGACY AND BETRAYAL! BOLSHEVIZE THE PARTY! PREPARE FOR THE COMING REVOLUTIONARY STORMS!

-Reference material published at the request made by Party activists in Montreal at the Rally organized by the Party to usher in the Year of Stalin-

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But what is the sum and substance of PWM's 1969 analysis of Canada? It is that "the development and success of a national independence movement in Canada is absolutely vital in our sruggle for socialism, that no advances towards the goal of socialism can be made without such a movement developing, and that socialists must take an active and leading role in the building of this independence movement. This is our position, and it is based on our analysis of Canada's present social, economic, and political situation, as well as on our analysis of the historical developments that have brought Canada to her present state." (p. 10) This is mere deception. Their analysis of Canada meant absolutely nothing to them; the issue is that they opposed the developments that have brought Canada to her present state." (g. 14) This is mere deception. Their analysis of Canada ment absolutely nothing to them; the issue is that they opposed the founding of the Marxist-Leninist Party and in order to save themselves as "political personalities", as "Marxist-Leninist" moder to carry on their dirty work for Chinese revisionism and the Canadian state, they made as much pressure as possible to divert he revolutionary motion of the day on a nationalit social-democratic deviation. On the verge of political estinction themselves they were making overtures to the section of youth swept up in the euphoria of social-democratic politics of "waffle" in the NDP. Their aim was to build a united front of revisionism against the Marxist-Leninist youth and hoped in this manner to prevent the formation and building of CPC(M-L). This explains their completely opportunist analysis of political parties in Canada. Firstly, they present the most reactionary idealist view that "Parliamentary democray needed political parties in order to function and the ruling class provided the required two that yould go through the motion of political contest and its aftermath; government and opposition." This salegedy is "historical materialism". Just on the most elementary issue these rascals do not clarify Lenin's analysis that imperialism easy politically as striving for reaction and violence. Secondly,

allegedly is "historical materialism". Just on the most elementary issue these rascals do not clarify Lenin's analysis that imperialism means politically a striving for reaction and violence. Secondly, they completely embellish the social-democratic and revisionist parties, their only criticism being an anarcho-syndicalist whining about the revisionist party seizing a portion of the labour aristocracy in the AFL-CIO unions.

about the revisionist party seizing a portion of the labour aristocracy in the AFL-CO unions.

About the NDP they say, "The roots of the NDP stem from the great militant general strike that tied up the city of Winnipeg in 1919." They completely ignore the rise of the CCF in Canada at the bidding of imperialism to liquidate the influence of the Communist International in Canada. They create maximum flusions about the NDP saying, "The Watkins Manifesto was issued within the NDP recognizing the need for an independent and socialist Canada, and calling upon the NDP to adopt a programme with that goal. The fact that the NDP-leadership even agreed to debate the manifesto at the recent convention, shows how deep pro-independence, pro-socialist sentiments run among the rank and file — but the results of that debate showed precisely where the leadership stands on the questions raised by the manifesto." This reveals their sinister opportunist political schemes which are further revealed by their inclusion of the Waffe Manifesto in their document as well as their comments on in. In heir "PWM Commentary" on the Waffe Manifesto, they say it "Auffersa e reasonable basis for broad unity on the left on some important issues." Jack Scott indeed spent considerable energy mobilizing various revisionist-opportunist forces in support of the document. They state further: "The statement is also on the right track in presenting the alternative — an independent Canada that begins the task of Socialist. support of the document. They state further: "The statement is also on the right track in presenting the alternative — an independent Canada that begins the task of socialist construction as a sure guarantee that the nation will remain independent." What is this but an outright capitulation to social-democratic illusion-mongering that the Waffle, an imperialist social prop, is interested in independence. This also is a clear example as to how Scott eliminates the leading role of the proteariat and the necessity to rally its allies around its own revolutionary cause of establishing independent Canada through protearian revolution and by overthrowing the dictatorship of the bourgeoisie and establishing the dictatorship of the protearian.

proletanat.

Most significantly, when the PWM analyzes the "Communist"
Party of Canada they have not a single word to say in opposition
to their Khrushchovite line about the "parliamentary road to Party of Canada they have not a single word to say in opposition to their Khrushchovite line about the "parliamentary road to socialism", nor a single thing to say about their abandonment of Lenin's teachings on the strategy and tactics of proletarian revolution and establishment through revolutionary violence of the dictatorship of the proletariat. Instead they direct all their "criticism" at the correct line of the communist militants at the time of the founding of the Party, when in order to construct the Leninist political Party it was abouthey necessary to construct the anarcho-syndicials refer to the order to construct the control of the party in the proletariat of the proletariat which are the political of the under building of the under the proletariat. Why are they so obsessed with egeneral strake for their Communist International that the Canadian revolutionary militants have as the first and foremost task forming their political Party in opposition to those (and there were one or two diehard anarcho-syndicalism who refused to join and build the communist Party) who promoted anarcho-syndicalism and preservation of the One Big Union movement? The PW in 1969 has nothinst Party in opposition to those (and there were one or two diehard anarcho-syndicalism and preservation of the One Big Union movement? The PW in 1969 has nothinst Party who promoted anarcho-syndicalism and preservation of the One Big Union movement? The PW in 1969 has nothinst Party who promoted anarcho-syndicalism and preservation of the One Big Union movement of the province of the

involved in raiding "international" trade union locals and organizing some unorganized workers into a "Canadian union" central. Their politics were and remain bourgeois trade union politics to the core, and one of their opportunist champs, as mentioned previously, has earned himself a position on the BC Labour Relations Board. All their talk about a "pro-

central. Their politics were and remain bourgeois trade union politics to the core, and one of their opportunist champs, as mentioned previously, has earned himself a position on the BC Labour Relations Board. All their talk about a "pro-independence party as a necessary step in the struggle for national independence" was a political cover-up to give their trade unionist politics some pragmatic, intellectualist cover to hide their tank opportunism in the workers' movement and in fact to dupe many militant workers who were and are in fact seeking to participate in revolutionary politics.

But the form necessary for revolutionary workers in the factories to participate in revolutionary borlitics.

But the form necessary for revolutionary workers in the factories to participate in politics, to take up all the questions of the nation as well as lead the resistance to the capitalists (practical economic struggle), to study revolutionary theorys so as to guide their action against opportunism in the worker's movement and defeat the agents of the NDP, revisionists, trotskylies, and other opportunist fronts is a Lennist Party-organization right in the factory. But it is precisely this Lennist Party-Dittical organization of the advanced proteurian elements that PWM opposed lite the plague.

The real self-exposure of Jack Scott's anti-Lennist line is his lip service in this pamphlet to The Necessity for a Marxist-Lennist line is his provide leadership in the independence movement and lead that movement in a socialist direction without a party built on the Wallic Manifesto is five times longer than their commentary on building a Marxist-Lennist principles. It is up to the revolutionaries to give the independence struggle socialist content, but as individuals or as small unconnected groups our effect would be minimal. Only a nation-wide party can provide nation-wide leadership. Such an organization could examine the problems and lasks facing it collectively and scientifically, and act in a collective and desciplined manner

armed struggle — and only a party organization can do that on a consistent and nation-wide basis. Needless to say, there are numerous other questions on which Marxist-Leninists will have numerous other questions on which Marxist-Leninists will have to carry out their own separate propaganda and organizational work both within and outside the independence movement.

"The formation and development of a genuine Communist Party of Canada must therefore be considered one of the primary tasks now facing Canadian Maxist-Leninist." The international control of the primary tasks now facing Canadian Maxist-Leninist.

w facing Canadian Marxist-Leninists. This is n

tasks now facing Canadian Marxist-Leninists. This is not to say that any group of people can just arbitrarily announce themselves to the world as the Marxist-Leninist magnard in Canada — they would be misteading only themselves if they did. But it does meen that Marxist-Leninists, no matter where in Canada, must organize groups and movements that can lay the basis for a genuine revolutionary party of the working class. But what does PWM mean when they refer to "sincere people who regard themselves as socialists. — but do not agree that armed struggle must inevitably take place if independence is to be achieved" These "sincere people" are none other than the bourgeois intellectuals, social democrats, revisionists, trotskyists, etc. with whom Jack Scott has always found it opportune to align against the Marxist-Leninists. Further, it should be asked what is this "inevitable armed struggle" he refers to in the context of an "independence movement"? Here we see more clearly the criminal nature of the political alliance he is hatching on behalf of the reactionary bourgeoisis against the to in the context of an "independence movement? Here we see more clearly the crimian lature of the political alliance he is hatching on behalf of the reactionary bourgeoise against the revolutionary proletariat. His document appeared in early 1970 just after the NDP convention where the bourgeoise made a great drama about the reformist. "Walfice acuses", and just a few months before that other great bourgeois drama staged in October 1970 by the "terrorist" side of this holy alliance against Marxism-Lenniam, i.e., the FLQ3 "armed struggle" for Quebec "independence". In between the reformist Walfic drama and the terrorist FLQ drama, the real historically profound event, unherstided in the bourgeois media, of course, (ook place in Canada, namely the founding of the Cospmunist Party of Canada (Marxis-Lenniat) in March 1970. Thus to really grasp the perificious and treacherous nature of Jack Scogl's politics means to correlate, as the Party so emphastically taught the revolutionaries at the time of the FLQ drama, that terrorism and "reformism are vitins. From the one adde the labour aristocarcy, from the other, the petty-bourgeois anarchists. Together they are the social prof of imperialism to prevent the workers and other the social prof of imperialism to prevent the workers and other the social prof of imperialism to prevent the workers and other the social prof of imperialism to prevent the workers and other the social prof of imperialism to prevent the workers and other the social prof of imperialism to prevent the workers and other the social prof of imperialism to prevent the workers and other the other. from the other, the petty-bourgeois anarchists. Together they are the social prop of imperialism to prevent the workers and other sincerely patriotic and revolutionary elements from taking up Marxism-Leninism as the only road to the social revolution and national liberation. Thus both the Waffle drama, herafded by Jack Scott in early 1970, and the FLQ drama also herafded by Jin in late 1970, are two parts of the same opportunisit trend exist in motion by reaction to liquidate the proletarian revolutionary Marxist-Leninist trend just then setting out to build CPC(M-L). Jack Scott's role as an active reactionary ingredient precipitating the alliance between reformism and terrorism dates back to the earliest period of PWM in 1964 when he not only conciliates with modern revisionism, but also with terrorism, Castrosism, etc. As the agent of Chinese pragmatic politics in Canada he has consistently tried to use the signboard "Marxism-Leninism" to vell his reformist-terrorist politics, politics which are in essence politics of capitulation to imperialism, to the state, to the wage-save system.

well his reformist-terrorist politics, politics which are in essence politic for experimental to the imperialism, to the state, to the wage-time of the politic of the politic forms to the politic forms the politic forms to the politic forms to the politic forms the politic forms to the politic forms the politic forms the politic forms to the politic forms the politic forms to the politic forms the politic forms to the politic forms th

Anothreal at the Raily organized by the Part
inding out in the weeds to "build the party". Not until after April
1974 when Teng Hisiao-ping dictated through his UNO speech
that the International Marxist-Leninist Communist Movement
should come under the dictate of his opportunist, anti-Leninist
"three world theory", thus turning the revolutionary movement
into an agency for Chinese social-imperialism and collaboration
with United States imperialism against socialism and the
revolution. This is what Khrushchov did to many of the old
parties and this is what his Chinese counterpart had in mind-for
the new parties as well. This explains perfectly clearly why Jack
Scott is o vigorously attacks the foundation of the Communist
Party of Canada in 1921 against the anarcho-syndicalist ideology
and politics. It is precisely this line he himself had advanced from
1964 through to 1969. With the reorganization of the
Internationalists in Montreal in May 1968 and the serious work
being done by it to prepare conditions for the organization of a
Leninist Party in Canada, the bankruptcy of his opportunist
politics and ideology were exposed and he was about to be
dumped into the political garbage can.

Thus he was desperate to make his connections with the
practical motion around Waffle and other opportunist circles,
not for the tactical purpose of winning over the revolutionary
elements to build a Leninist Party, but precisely to block these
elements from moving forward to make a radical rupture from
the pragmatic ideology and opportunist politics prevailing in the
workers' and popular movement. In short, "Independence and
Socialism in Canada" is a manifesto against the formation of A Leninist Party, it is a declaration of opportunist opposition to
Marxism-Leninism.

This brings us to re-examine all the windbaggery in this
document which is passed off as "historical analysis" of Canada.
The authors of this journal are true followers of a well-known
peasant pragmatic philosopher, Mao Tsetung, who after every
expedient shift in po

Canadian survival today is American control of the Canadian conomy. The major issue of our time is not national unity but national survival, and the fundamental threat is external, not internal." Thus, the "Canadian servants" mentioned by PWM are eliminated by a sleight of hand. The Carhdian monopoly capitalists, their Anglo-Canadian state, recede into the background, and PWM, an alleged "Marxist-Leninst" organization, concludes that 4n 1970 "socialists should participate in and help build" an active and vigorous independence movement". This should be a "broad coalition whose purpose is the breaking away of Canada from the American empire, the achievement of the power of self-determination of the Canadian people" and "must be comprised of Marxists and non-Marxists, socialists and non-socialists."

But again we have to ask, what do the social democrats imply by their view that "Canadian survival" is threatened? Who promotes this false issue of "survival"? None other than the reactionary ruling class. On one side, we have the "survival" politics of Trudeau based on the so-called "national unity", its preservation of the Anglo-Canadian state, the monopoly capitalist system and domination of the economic-politicalific in Canada by DLS, imperialism. On the other side we have the "survival" politics of Trudeau based on the so-called "national unity", its politics of Trudeau based on the so-called "national unity", its with the Anglo-Canadian state strusture in a completely lifelies, reformist, meaningless manner to rob the Quebec nation of the said and Quebec. So we have the "left-wing" social democracy pushing the Liberal Party to the "left" and to the "left" of Waffle, we have the soridi image of Jack Socts' "Marxist-Leninist" front of Chinese revisionism also pushing from the "left" and the whole is the soridi control of Jack Socts' "Marxist-Leninist" front of Chinese revisionism in Canada, Clu, took up the slongen from Watkin's arsenal and proclaimed "defend the unite shameless Jack Scott that a "united Europe",

And how did they get so far behind enemy lines? By following the line of the "Marxist-Leninist position as we understand it in the present Canadian context", or we can say the Chinese pragmatism of "Mao Tsetung Thought", which is after all the "Marxist-Leninist position" as he understood it in the Chinese context, a context which shifted with the winds of "principal contradiction". Thus the whole political alignment between Jack Scott, Charles Gagnon, etc. dates from the mid-1960s with the PWM-Waffer-FLQ ideep-oblical link-up, was confirmed during the War Measures Act period with the "Free-Quebec-Free Canada" committee and its promotion of the social-chauvinist labour aristocracy and revisionist intellectuals from Quebec, then through the "pre-party" collectives formed in opposition to the unity trend of Marxist-Leninists building CPC(M-L) in the 1972-73 period, and then culminating in the "three world" bloc formed in 1974-76 against CPC(M-L). Despite "ideological differences" this same bloc of reformists and terrorists remains united today in their common goal to "solate CPC(M-L)", which is the upshot of their "Marxist-Leninists position" as which is the upshot of their "Marxist-Leninists position" as which is the was the sure yit lett to do with the so-called "principal contradiction" which leads them to conclude the main enemy of the Canadian people is U.S. imperialism and their Canadian servants ("servants" who cease to be an enemy when it becomes expedient to mine with "left" social democracy. Because even if their analysis were true, the first question a Leninist must answer is how to build the political Party of the proteiraria to head the social revolution against the internal and external enemies. But that is precisely the problem they want to avoid. That is precisely And how did they get so far behind enemy lines? By follo

how they so easily slip from their position, that the enemy is U.S. imperialism and its Canadian servants, into one delineated by the social-democrat professor Wattins, that the "threat is external not internal". And if one is not convinced that Scott holds by this theory one only has to reread his treatise in 1974 in which he approvingly quotes his Chinnese imperialist sponsors, saying "China is confident that countries freed from the imperialist volve will invariably, given time, develop in a progressive direction internally". Is that not what Mel Wattins said in 1969, and despite Scott's utterances about "Canadian servants", is that not the practical political line he upholds when he abandons the task of building the Marxist-Leninist Party and calls for a "movement of socialists and non-socialists" to oppose the external enemy only?

The key thing to erasm is that now.

the practical political line he upholds when he abandons the task fobuilding the Marxist-Lennist Party and calls for a "movement of socialists and non-socialists" to oppose the external enemy only?

The key thing to grasp is that none of his conclusions follow from his historical analysis, his so-called "application" of "Marxism-Leninism" to the Canadian "context". All the windbaggery is a mrie window dressing, a rationalization post factum, a justification for policies already pursued. Historical facts show clearly that Soci tsimply parasitized off the anti-revisionist sentiment which rose up during the open polemics against Khrushchovite revisionism in 1962-63. His stand was not a principled, Leninist stand, but an opportunist and pragmatic manocurve. He became nothing more than the spokesman and salessman for Chinese social-imperialism just as Kashtan was for Muscovite social-imperialists. This is why Scott never built PWM on a Leninist basis nor waged ideological struggle against visionism and all opportunist trends, nor built a Leninist party on the basis of Lenidist strategy and tactics. Instead, slipping into the marsh of trade unionis politics, be took the path of least resistance in the workers' movement, which in British Columbia dure to its political economy and history, is straightforward anarcho-syndicalism, the left-bower of social-democratic road union politics. Thus he and his cadres simply took up "Canadian unionism" and led an internectine doe-fight to hold onto their capital. But a nead to these politics was being called by the re-organization of the Internationalists and their annoying Leninist insistence that words be transformed into deeds. That if in words PWM kept calling for a "Marsistenists" Transport to China. The fact is that Jack Scott used his "passport" from China to undermine the formation and building of the Marxist-Leninist Passport in China. The fact is that Jack Scott as their "passport" to China. The fact is that Jack Scott as their "passport" for China toudermine the format

working class.

With utter contempt these self-righteous opportunists declare how "the Canadian people" "have been brain-washed (or rather brain-dirtied) by all kinds of propaganda". They even denounce brain-dirted by all kinds of propagands." They even denounce brain-dirted by all kinds of propagands." They even denounce broadled by all kinds of propagands. "It is a solid to the control of the propagands of the people for being racist and "anti-student"

practical politics in opposing CPC(M-L) and making every effort to liquidate the Party's influence in the workers' and mass movement.

In their criticism of PWM, they focus their attack on the most irrelevant portion of the pamphlet, namely its intellectualist windbaggery on the history and political economy of Canada. Their effort and activity is the same as PWM, namely to oppose building the political Party of the proletariat, becoming revolutionary organizers in a monolithic communist Party and to do everything possible to liquidate the Party. They emerged in Canadian politics as part of the Chinese front of "three world" revisionism. In July-August 1976 this U.S. imperialist opportunists agency proclaimed: "After a period of vitality late in 1974 and in 1975 when the debate among Marxist-Leninists in 1974 and in 1975 when the debate among Marxist-Leninists around work for the struggle to build the Party, and the debate among English Canadian-Marxist-Leninists accelerated, the pace has slowed and the ideological struggle which is the motive force of our movement at this time is stagnating."

Here we can clearly see they are champions of Jack Scott's line Toffered to the Anti-Imperialist Youth Conference in May 1986 that "a political movement must struggle ideologically for leadership" and "various philosophies ontend and recruit members", where "particular philosophies within an anti-imperialist context," etc. Of course, by 1974 at the call of the Chinese revisionist "three world theory" was opportune. Then the "context" was narrowed somewhat to include the "Marxist-Leninist" (vesterdays" anti-imperialists", "pre-party collectives", "trade union support groups", etc., i.e. a cique prepared to propagate their rotten "three world theory" was opportune. Then the "context" was narrowed somewhat to include the "Marxist-Leninists" (veste

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as "freedom of criticism", that is, "freedom" within a Marxist-Leninist organization to oppose the principles, theories and practice of Marx and Lenin, or as commonly expressed by anarchistic intellectuals, in 'theory' I agree with Lenin, but in practice... Precisely such a course of action had been initiated on a world scale in the International Communist Movement by Browder, then Tito and, finally, with tragic consequences for the world revolution, by the Khrushchovite clique which usurped party and state power in the Soviet Union after Stallin's death, and proclaimed their revisionist "freedom of criticism" line in the 20th Congress in 1956. Thus the ideological-political essence of this whole mob of political charltans and counter-revolutionaries who gathered together (if even only for a brief lowe-affair before going their individual directions) in Montreal on October 9, 1976, united to a man around the banner of "three worlds" (again before some of them with utter shamelessness dumped this line and tried to paint CPC(M-L) with their yellow stand is "freedom of criticism", or to put it in Jack Scott words, which they followed to a tee, "ideological struggle" he certain the structure of the control of the old Party, there would have been no rise of Marxism-Leninsm. Marxism-Leninsm grows in struggle against revisionism and all sorts of burgeis and opportunist trends). En Luttel makes no mention of it at all and in practice dismisses it altogether. It seems to us that the entire thinking of In Luttel begins from books, and that it has not done significant summation of the struggles between Marxism-Leninism and modern revisionism, and this also explains why In Luttel belittles the struggle against modern revisionism and other opportunist trends. Through our discussions with you, as well as what you write in your publications, we find that you are very reluctant to examine the question of building the Party historically. You base yourself on an erroneous analysis presented in the pamphlet For the Proletatin Party. (in which Gagnon proclaims, like Scott, that "ideological struggle" is the principal task. — Et/) principal task — Ed.)

cagnon procasims, the Scott, that "incological struggle" is the principal task — ELI)
"Debates can never decide who is taking the correct position and who is taking the incorrect one. Debates are only one of many types of activities we undertake to grasp the situation, and the most important and decisive factor is analysis of social practice. This analysis can be done without any debates." In Strugglel was incapable and unwilling to carry out such analysis of social practice, otherwise they might have concluded a "necessity for change", i.e. a radical rupture from their pragmatic, opportunist outlook and politics, from their role as an agency of imperialism, social-imperialism and the Canadian state, and taken up communism. Instead they pursued their line of "ideological struggle" and "political confrontation". The U.S. imperialist opportunist squency came into being on the basis of mecongocal struggie and "political confrontation". The U.S. imperalist opportunist agency came into being on the basis of cight points. First, they recognized "En Lutte! to be the leading Marxist-Lenninst group in Canada." Secondly, they opposed CPC(M-L) and Benounged it as "a neo-revisionist counter-revolutionary organization", and thirdly they carried Teng Hsiao-pings revisionist banner of "three worlds" and proclaimed "Canada as a weak imperialist power of the Second World."

proclaims "Canada as a weak imperialist power of the Second World."

About six weeks after publishing this credo in support of international counter-revolution headed by the Chinese revisionists, they too joined in a standing ovation to herald their godfather, Jack Scoti — who, according to the "leading Marxist-Leninist group in Canada" is "a Marxie-Leninist devoted to the cause of socialism for more than 45 years" and a man of "revolutionary fidelity" at the Montreal "unity conference" of 'three world" opportunist sects in October 1976. We emphasize this to show the lineage in ideological line and political practice running as a consistent yellow thread through all of these organizations. The reason it is necessary to do this sheause the police apparatus consistent velow thread through all of these organizations. The reason it is necessary to do this sheause the police apparatus consistent velow thread through all of these organizations. The reason it is necessary to do this sheause the police apparatus confusion among the revolutionary elements in order to create a situation where a "hundred flowers because the police apparatus consistent yellow thread flowers house the police apparatus constraint where a "hundred flowers house the police are created in the policy of the period since of action without analysis, trade unionist politics, parliamentary cretinism. Header the politics and the proportunist declaration of the process of the period since this latest opportunist abover astrocked with such rapidity demonstrates just what the Party told Charles Gagnonand in Struggle in October 1974, that there have been two trends since 1964, the trend headed by Jack Scott which led to the liquidation of PWM because of its anti-Leninist politics and pragmatic, anti-Marxist-Leninist ideology, and the trend headed by the Internationalists, later (PC(M-L), led by Hardial Bains, which has in a step-wise maner taken up the task of repudiation of modern revisionism and pulliding a Leninism party. As the Party world in October

ideology, and the trend headed by the internationalists, later CPC(M-L), the by Hardial Bains, which has in a step-wise manner taken up the task of repudiation of modern revisionism and building a Lenlinist Party. As the Party words in October 1974, "Marxism-Leninism teaches that struggle against revisionism is the main task on the ideological front and building a Party based on Marxism-Leninism is the only (and we dare emphasize) concrete form of opposing revisionism." Thus the central issue has always been to found and build the Party or to engage in 'ideological struggle' in order to promote opportunist sects and Jiquidate the revolutionary movement. This 'U.S. imperialist opportunist agency proclaims to the world that it emerged as the latter trend and they now want to "prove" this by reams and latter trend and they now want to "prove" this by reams and clarents of "Ideological struggle" in their books, which are like Jack Scott's books, bothing but plagiarisms and distortions of other books for the American university tradition).

When we look at their latest book we see that they are obsessed

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with engaging Jack Scott, and all the other "philosophies" and "political groups" in their "Marxist-Leninist movement" (whose leological struggle" may mean "open and often bitter st political confrontation") all of which of course has con of political confrontation? all of which of course has come into being as a result of intellectualizing about the "principal contradiction" in Canada. In short they are trying to base their unity" around some intellectualist "document". As the Party explained to in Strugglet, "this trevolutionary activity of the 1966s) gave rise to two trends in Canada and Quebec. One is the Marxist-Leninist trend, and the other is the opportunist frewisionist and dogmatist) trend. Jack Scott in Vancouver is the chief spokesman for the negative trend and he has "gonoros across Canada including Quebec (e.g. MR EQ), while CPC[M-L] is the leader of the Marxist-Leninist trend. Anyone who is to organize in Canada, Quebec must reckon with these two trends. To say that these trends did not emerge historically and to suggest that these trends have no basis in the working class is to not look at the facts and to ignore them. To do so is to make a serious mistack of political confro serious mistake.

serious mistake."

Of course it was no "mistake" on the part of In Struggle! to line up with the Jack Scott trend for they had been linked with it politically and ideologically for many years, and certainly since Gagnon published his call for 'ideological struggle' in his pamphlet For the Proletarian Party six years ago (October 1972). But one of the peculiar features of all these opportunists that somehow their life is not complete, they cannot consolidate their old imperialist ideology in new form, until they actually meet the Party, parasitize off its analysis and convert it into an arsenal for imperialism. There is no mystery whatever to his arsenal for imperialism. There is no mystery whatever to this process. The bourgeosie has been intellectually moribund since the time Karl Marx created historical materialism. Generations process. The bourgeosic has been intellectually moribund since the time Karl Marx created historical materialism. Generations of ideologists who have come up to prolong the life of capitalism have had to prove themselves as champions in "refuting" Marxism, and since the Great October Socialist Revolution, Leninism as well. Thus, as Marx remarked himselt, he is to "blame" for Proudhon's miseducation for he only half educated Proudhon, and with Proudhon's French philosophy and German economics he ran anuck in the French workers' movement for olcades bringing it impotence, confusion and utter disarray. We can see the same phenomenon in Canada. Since the founding of the Internationalists, and their activity of opposing revisionism, especially since 1968 when they took up Marxism-Leninism and the task of building the Party, every faction of the opportunist adlance has head to parasitize off the Party, distort its political-ideological stand, style of organization, etc., present it as their very 'own' in a carricature of Marxism-Leninism. At the root of this is the ideology of imperialist pragmatism, an ideology which the Internationalists hit with ruthless fury in their document Necessity for Champe, the very document all the opportunist elements instinctively, hate and curse and do their utmost to denigrate by picking up its most irrelevant-secondary features and scorning them. But the central analysis of the document, the necessity to change, the precessity to participate in socialist revolution in a collective hanner with discipline and science, all these opportunists refuse to do because it goes against their bourgeois souls, their geotism, competitiveness, individualism. these opportunists refuse to do because it goes against their bourgeois souls, their egotism, competitiveness, individualism, their profound subjective idealism, which leads each and every one of these sects to have its own "understanding of Marxism-Leninism" as "applied to the Canadian context." Thus once they

Leninism" as "applied to the Canadian context." Thus once they abandon historical materialism, analyzing the social practice of the two trends in Canadia, the Marxist-Leninist trend headed by CPC(M-L), and the revisionist and opportunist trend, then they are reduced to their "debates" or "ideological struggle" which come from books and go back into books.

The U.S. impenialist opportunist agency, that particularly deformed child of the murriage of convenience between the League and in Struggle!, with Jack Scott as the midwife, has in its short hysterical life, really crystallized this outlook, style and anti-communist method. In Juby. August 1976, they proclaim their "independence" as a sect which just months before recognized "Fin Luttel as the leading Marxist-Leninist group in Canada" and .CPC(M-L) as a "neo-revisionist, counter-revolutionary organization". Through December 1976, (with Mao I setung on their front cover) until the fall of 1978 when they exhibited an imperialist cartoon showing Mao Tsetung dancing exhibited an imperialist cartoon showing Mao Tsetung dancing

recognized "En Lutte' as the leading Marxist-Lennist group in Canada" and .CPC(M-L) as a "neo-revisionist, counter-revolutionary organization". Through December 1976, (with Mao Tsetung on their front cover) until the fall of 1978 when they exhibited an imperialist cartoon showing Mao Tsetung dancing check to check with Richard Nixon, they have denounced everything they claimed allegiance to from their birth. The opportunist parents have been dumped unceremoniously into the ash can by their screaping brat.

Thus they were "united" with all the opportunist sects in support of the "three world" theory until July 1977, when their paymasters in the security apparatus saw the necessity to "cover" the Albanian base with one of their agents. Hence this U.S. agency made the following "self-criticism" allegedly after having internal "ideological struggle". "The demarcation would not be complete, however, without a self-criticism, because the theory of three worlds' has had a significant influence on and has been partially incorporated into ur political line. . The purpose of this self-criticism is to purge the "theory of three worlds' from our political line and to root out up roblitical line. . The purpose of this self-criticism is to purge the "theory of three worlds' has had a fremendous influence." The theory of "three worlds' has had tremendous influence. "The theory of "three worlds has had tremendous influence and all groups within the Marxist-Leninist movement accepted this theory as a Marxist-Leninist principle." This is a very interesting confession By "Marxist-Leninist movement accepted this theory as a Marxist-Leninist principle." This is a very interesting confession By "Marxist-Leninist movement" Lately both In Strugglet and these opportunists have been streaming that CPC(M-L) was "countef-revolutionary" and should be "violated," which is such an outrageous lie that no critical the view of the whole Party, press shows that not only was Teng Hisno-ping's speech excluded from its pages, but the only explicit

position for not uphoking the Party's political line on this and other questions.

But let us return to this opportunist agency's own jet-speed odysesy. In 1976, In Struggle is the "leading roup", the "three world" theory is great, Mao Tsetung is their leader. Most significantly it is Mao Tsetung's most deviationist theory that they uphold just a month or two before throwing him out. They write an arrice. "Defend Mao's Analysis of the Principal Contradiction", in which they uphold the very philosophical basis of their expedient opportunism, American pragmatism.

They state "There has been a debate in the Marxist-Leninist movement in Canada for several years over the determination of the main blow of the revolution, the main enemy, as formulated in the principal contradiction, Although the use of the term principal contradiction, although the use of the term principal contradiction is directly related to the essay 'Om Contradiction' by Mao Tsetung, the debate over who is the main enemy of the Canadan proletariat in the struggle against that main enemy has been a major and significant debate throughout the history of the communist movement in Canada from its beginning. Their motivation as is seen throughout the practice of this whole Chinese opportunist-pragmatist trend headed by Jack Scott is precisely to bog down the

revolutionaries, immobilize them and prevent the honest revolutionary elements from uniting to build the Party on a Leninist basis and take up the struggle to defeat revisionism and opportunism in the workers in movement, to organize and lead all the workers' and popular struggles against monopoly capitalism. U.S. imperialism and their state. Thus, while they proclaim their "opposition" to their class brothers and fellow-travellers, they are one with the trend of using 'debates' to oppose and liquidate CPC(M-L) and its links with the revolutionary mass movements. This opportunist agency then quickly evolves is "demarcation" from the rest of the opportunist "three world" mob with an attack "Unmask in Struggle!, Denoulae Gagnonism" (October 1977) and "CCL(M-L). The Canadian both and the Counter. Revolutionary Theory of Three Worlds." February 1978). An amusing side-note to this pamphlet is that they use a grotesque revolutionary Theory of Three Worlds." February 1978). An amusing side-note to this pamphlet is that they use a grotesque and crude cartoon originally published in a magazine founded and published as the "theoretical journal" of the so-called English-Canadian" "genulus Marxist-Leninist" ("three world" theorists). When the cartoon was published for the first time in 1975, it was directed against CPC(M-L), which of course is still regarded by all these "comrades" as the "main enemy") in February 1978, it is used against their "comrades" in Canadian "Communist" League who have remained loyal to Teng Hsiaeping and Chinese social-imperialism.

Today, this U.S. imperialist opportunist agency, together with few renegates from CPC(M-L), are puffing themselves up as the most vociferous critics of the "three world theory" and the most loyal "comrades" of the International Marxist-Leninist Communist Movement and the Parry of Labour Albania. But we must ask three self-eluded buffoons and U.S. agents: what International Marxist-Leninist Communist Movement are you referring to? In Canada this "movement" is the Commu

elements will yet learn one or two things about Lennist-Staliniat party norms, something they refused to learn inside CPC(M-L). Let us now turn to their latest tract, their 144-page opus of debates about the "main enemy", published in October 1978. When they undertake to review the "debate" in the alleged "communist movement" they clearly prove our thesis that letter central and driving activity is to paralyze and liquidate the uilding of the Party through generating an "decloogical fog", a deafening roar of intellectualist propaganda designed to further weaken the will and conviction of wavering elements in taking up as the first principle the building of the Party and participating in revolutionary politics against the enemy using the study of Maxism-Leninism as a necessary ideological education in order better to fight against revisionism, opportunism and all variants of imperialist ideology and theory.

Is their concern to "analyze the social practice of the revolutionary movement in Canada? No. Their obsession is to confound and distort to the maximum Lenin's theory of imperialism, the essence of which is that imperialism is theeve of imperialism, the essence of which is that imperialism is the evolution of the protetariat, a revolution and the successful only if it is headed by a tested, principled, monolithic protetarian Party based on Maxism-Leninism. Leninism is the strategy and tactics of protetarian revolution and the dictatorship of the protetarianship, took up and defeated with Party discipline and partianship, took up and defeated with a discipline and partianship took up and defeated was to oppose and strive to liquidate the violent protetariar revolution in discipline and partianship to the protetarian revolution of protetarian but these unique protetarian described in the opportunist propaganda of the "heroes" of the Second the opportunist propaganda of the discipline and particle was to oppose and strive to liquidate the violent protetarian trevolution and the discipline and particle was to op mematural whose sum that substance in social practice oppose and strive to liquidate the violent proledrain reve (insurrection) and liquidate the dictatorship of the prol when it was established. That trend against which Lenniss through struggle into the obligatory doctrine of the proletariat, is precisely the trend represented by this f known as the "three world" theorists.

known as the "three world" theorists.
This explains why this opportunist agency spends all its intellectualist energy "debating" who is the "main energy. Yet when it comes right down to the ability to think through the implications of their utterances they show themselves incapable of understanding the most elementary facts about Canadian economic and political life. No rare they able to analyze anything commic and political life. No rare they able to analyze anything

commic and political life. Nor are they able to analyze anything from a scientific point of view.

In their essay "Question of Canadian Imperialism", they make a very big noise about PWM's view that Canada is a "neo-colony". The US, imperialism opportunist agency asys: "The strategy drawn from this line calls for a two-stage revolution: first, a narfoan liberation struggle against US. imperialism, then, proletarian revolution to establish the dictatorship of the proletarian revolution to establish the dictatorship of the proletarian to ros they would have us believe. "This unwarranted and anti-Leninist conclusion illustrates precisely how hypocritical their alleged "self-criticism" for supporting the "three world theory" is. In fact they still hold to this revisionist trotskyife anti-Leninist (theory) about the Canadian revolution. The fact that Canada is like a colony of United States imperialism, or a "neo-colony", in no way implies there are two "distinct stages" of political power; that first the external enemy is allegedly defeated and then the internal enemy is tackled. Who promotes this and Leninist illusion-mongering? None other than

"distinct stages" of political power: the way implied televate enemy is allegedly offerated and then the intermediate and the components with a stage of the content of the

exploited in the interests of the foreign capitalist concerns and monopolies." Is this Leninist analysis not to be applied to Canada because it is a "developed cipitalist country". a country used by a finance capitalist oligarchy? Hug U.S. and other imperialist investments in Canada "cannot ful to leave grave nee-colonial consequences". And the Canadian protestrait and masses suffer those "consequences" every day in the inflated price; they pay for imported foodstuffs, manufactured goods, and the control of the

masses.

All the genuine revolutionaries and patriots agree that Canada is dominated by U.S. imperialism, and to overthrow this yoke a revolution must be organized against both the ruling monopoly capitalist class and the foreign imperialists. Such a revolution must necessarily pass through several stages of development. But

capitalist class and the foreign imperialists. Such a revolution must necessarily pass through several stages of development. But as far as the question of state power is concerned, Leninism theoretically analyzed, and the October Revolution proved this theory in practice, that in the era of imperialism, the social revolution of the protestariat and the national liberation of the oppressed peoples from imperialist domination is a non-stop process. No country, no people, can overthrow their foreign oppressors unless the profetariat headed by its vanguard communist party leades the nation, establishes its state power through the violent revolution. Either the bourgeoisic rules, or the prolegariat rules in one form or another. There is no "intermediate stage" in the matter of political power.

The U.S. imperialist opportunist agency and the renegades are merely trying to rescue the "three world theory", only from the "left", i.e. trotskyite position. With all their yabbering about one-stage" revolution, what they want to conceal is the liquidationist line of declaring the proletariat as the only social class in Canada with a stake in the revolution. This is profoundly untrue and the practical consequence of such "left" demagogy is to tail the proletariat behind the labour aristocracy and reduce their politics to trade unionism. The whole art of proletariant Leninist politics is to lead the class in revolutionary struggles against the main enemies, and to build allianced under the leadership of the political Party of the proletariait to his at and eventually destroy the main enemy: Canadian monopoly capital and U.S. imperialism.

But according to the perverted logic of those nutrured on Chinese revisionism and "Mon Testime Theorems" existence.

against the main enemies, and to build alliances under the leadership of the political Party of the proletariat to hit at and eventually destroy the main enemy. Canadian monopoly capital and U.S. imperialism.

But according to the perverted logic of those naturated on Chinese revisionism and "Mon Testung Thought": either as country must wage a "national liberation revolution" or else it must wage a "proletarian real under a country must wage a "national liberation revolution" or else it must wage a "proletarian revolution and the second wall between the two. But such a wall exists only for those who have bourgois-revisionist into exists on entire the control of the proletarian and sellout their rusing clique in order to perretuate capitalism and sellout their including the Chinese. The case of the Albanian revolution is compared to the proletarian the case of the Albanian revolution is clearly in the control of the Green and the country of the proletarian the proletarian the proletarian tipe of violent struggle. In both cases the lobe declared in the country of violent struggle. In both cases the proletarian tipe of the proletarian tipe proletarian tipe and the proletarian tipe proletarian tipe and the proletarian tipe proletarian tipe and the proletarian and build socialism. This is the mandatory Leninist Postica and unitariant tipe and the proletarian tipe and the proletar